

**NOTICE AND AGENDA**  
**CITY OF BLOOMINGTON**  
**COMMISSION ON SUSTAINABILITY**

Tuesday, February 14, 2006, 6:00p.m.  
McCloskey Room, City Hall  
401 North Morton Street  
Bloomington, Indiana

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|---|----------|
| 1. Call to Order                          | 6:00p.m. |
| 2. Roll Call                              | 6:00p.m. |
| 3. Approval of Minutes (January 10, 2006) | 6:00p.m. |
| 4. Announcements                          | 6:05p.m. |
| 5. Public Comment                         | 6:05p.m. |
| 6. Committee Reports                      |          |
| a. Indicators Committee                   | 6:17p.m. |
| b. Education Committee                    | 6:27p.m. |
| 6. Old Business                           |          |
| a. Public Relations Plan                  | 6:40p.m. |
| b. Intern Update                          | 6:45p.m. |
| 7. New Business                           |          |
| a. Committees and Committee Structure     | 6:50p.m. |
| 8. Reports from Staff                     | 7:10p.m. |
| 9. Additional Business                    |          |
| a. U.S. Mayor's Climate Agreement         | 7:15p.m. |
| 10. Adjournment                           | 7:30p.m. |

**Next Meetings:** Tuesday, March 7, Monroe County Public Library - Room 1C  
Tuesday, April 11, McCloskey Room, City Hall  
Tuesday, May 9, Monroe County Public Library – Room 1C